

Bible — Psalms — Selections

SELECT

PSALMS and HYMNS

7 English

For the Use of the

PARISH-CHURCH,

AND

3091 de 9

CHAPELS

Belonging to the PARISH

OF

S^t James Westminster.

With proper Tunes in three parts.

LONDON.

B. Cole, Sculp.

*Printed for the Company of Stationers & Sold
by B. Creaker at the Rose in Temyrn Street
S^t James, where they may be had bound up
with Common prayers of different Sizes.*

There are in this BOOK 55 Select Portions of PSALMS, which are sung over in their Order with the Organ once in every Quarter, allowing ordinarily 4 PSALMS for every Sunday.

Extraordinary PSALMS.

<i>Years D</i>	{ Pf: 39. p. 1.	Novemb: 5 th 66. 144.
	{ 34.	Christ Day { 117.
Jan. 30 th	{ 39. part 1.	{ 118. p ^t 3.
	{ 71. or 141.	
<i>Lent.</i>		Easter-day { Hymn Ben.
Ash Wed. { 51.		Morning. { 16. or 118.
	{ Lam. of a Sin	Afternoon 8. 145. p ^t 1.
1 Thursday 1		Easter Monday 30.
2 ————— 4		Tuesday 103.
3 ————— 15		
4 ————— 19. p ^t 3 ^d		Whit-Sun. { Hymn Ben.
5 ————— 141		Morning { 51. p ^t 2.
		Afternoon 66. 92. or 95.
<i>Passion Week.</i>		Whit-Monday 84. 105.
Monday, Tuesday,		Tuesday { 103. or
Wednesday, Thursday,		{ 105. p ^t 1.
the 4 first in Lent.		
Good-Frid: { 71.		Trinity Su: { 95.
	{ 34. p ^t 2.	Morning { Te Deum.
Easter-Eve, the 5 th in		Afternoon { 148.
Lent.		{ 19. p ^t 2.

At the Charity SERMONS.

Morning { Psalm 37. p ^t 2.	Afternoon { Psalm 128.
{ Hymn Bene.	{ Psalm 112.
<i>If a 14th Sunday in the Quarter, then</i>	
Morning { Psalm 103.	Evening { Psalm 105.
{ Psalm 112.	{ Psalm 112.



Roch^I Tune.



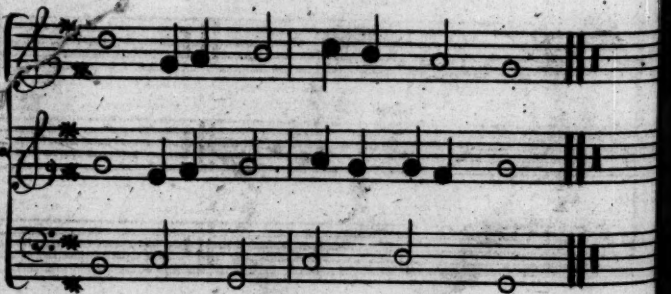
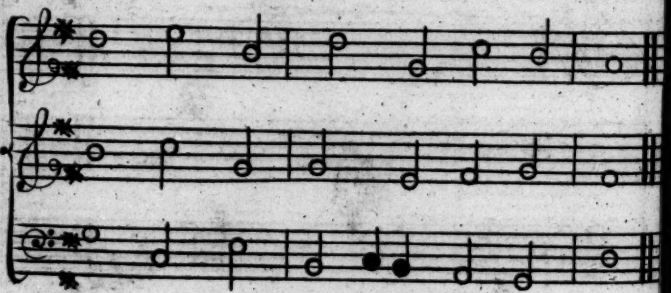
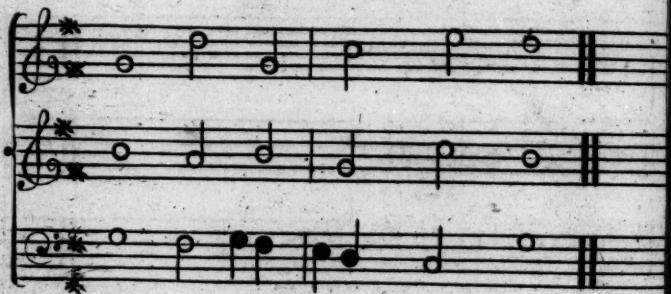
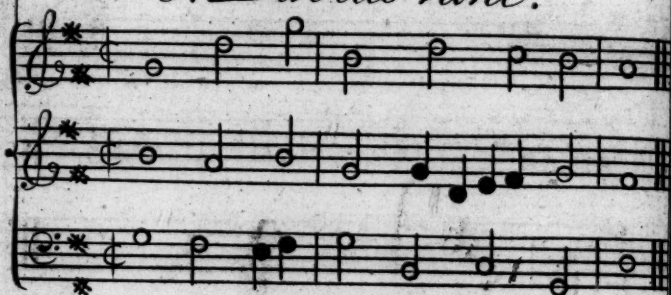
II
Continued.

A handwritten musical score on aged, slightly stained paper. The score is written in dark ink and consists of 12 staves, grouped into four systems of three staves each. The notation includes treble and bass clefs, a key signature of one flat (B-flat), and various musical notes (half notes, quarter notes, eighth notes) and rests. Some notes are marked with an 'x'. The score concludes with double bar lines. A circular library stamp is visible in the lower right quadrant, partially overlapping the final staff. The stamp contains the text "UNIVERSITY OF CHICAGO" and "FEB 17 1894".

III
London Tune



IV
S.^t David's Tune.



Exeter Tune. London New



VI
Martyrs Tune.



VII
Canterbury Tune.



VIII
St. James's Tune.



IX
York Tune.



Norwich Tune.



^{XI}
Southwell Tune.



XII
S.^t Mary's Tune.



XIII
Windsor Tune.



XIV
Savoy Tune.



XV
Stepney Tune. Ed 1/3 [#]



XVI
Continued.



XVII
Continued.



XVIII
Jersey Tune



^{XIX}
Continued.



XX
Charenton Tune.



XXX
Continued.



A Scale of Mufic called the Gamut	3 Schales fhewing the Names of Notes			
Ela	1a	mi	b fa	
Dla Sol	Sol	1a	1a	
C Sol fa	fa	Sol	Sol	
Bfa * mi	mi	b fa	b fa	
Ala mi re	1a	1a	mi	
Gfol re ut 	Sol	Sol	1a	
Ffaut	fa	fa	Sol	
Ela mi	1a	mi	b fa	
Dla fol re	Sol	1a	1a	I.
CSolfa ut 	fa	Sol	Sol	
Bfa * mi	mi	b fa	b fa	
Ala mi re	1a	1a	mi	
Gfol re ut	Sol	Sol	1a	2.
Ffa ut	fa	fa	Sol	
Ela mi	1a	mi	b fa	A
DSol re	Sol	1a	1a	
Cfa ut	fa	Sol	Sol	3.
B * mi	mi	b fa	b fa	
Are	1a	1a	mi	W
Gamut	Sol	Sol	1a	
	B	E	A	4.
	<i>duralis</i>	<i>naturalis</i>	<i>mollaris</i>	E
You must Sing twice, <i>fa, fol, la</i>, above <i>mi</i>; and twice <i>fa, fol, fa</i>, under <i>mi</i>. Find out where <i>mi</i> is, and you have all the other				





Select PSALMS, &c.

SUNDAY I.

PSALM I.

Rockel Tune, Page I, II.

[lent

1. **T**HE Man is blest that hath not
to ill Advice his Ear ;
Nor led his Life as Sinners do,
nor fate i' th' Scorner's Chair ;
2. But in the Law of God the Lord
doth place his whole Delight ;
And in that Law doth exercise
himself both Day and Night.
3. He shall be like the Tree that near
the River's side doth grow ;
Which in due Season fails not, fair
and kindly Fruit to shew.
4. Whose Leaf shall never fade nor fall,
but flourish always green ;
Ev'n so shall all things this Man does,
be ever prosp'rous seen.

B

PSALM

PSALM IV.

London Tune. Page III.

1. **O** God, thou art my Righteousness,
Lord, hear me when I cry :
Thou me at Liberty hast set,
from Bonds and Misery.

2. Have Mercy therefore on me, Lord,
and grant me my Request :
For unto thee continually
to cry I will not rest.

3. O mortal Men, how long will ye
my Glory thus despise ?
Why wander ye in Vanity,
and follow after Lies ?

4. Know ye, that good and virtuous Men,
the Lord does always chuse :
And when to him I make Complaint,
he will not me refuse.

Or the Hundred Psalm.



PSALM

P S A L M VIII.

St. David's Tune. Page IV.

1. **O** Lord our God, how wonderful,
is ev'ry where thy Name:
Thy Glory thou hast set above
the Heavens curious Frame.
2. Ev'n by the Mouth of sucking Babes
thou wilt confound thy Foes;
For in those Babes thy Might is seen,
thy Graces they disclose.
3. And when I see the Heavens high,
the Works of thine own Hand:
The Sun, the Moon, and all the Stars,
in Order as they stand.
4. Lord, what is Man, think I, to have
in thy kind Thoughts a place!
Why dost thou thus advance, and blest
his miserable Race?

P S A L M IX.

Exeter Tune. Page V.

[Lord

1. **W**ITH Heart and Mouth unto the
 I will give Laud and Praise :
 And speak of all his wondrous Works,
 and them declare always.

2. I will be cheerful and rejoice
 in thee, O God, most high:
 And in my Songs extol thy Name
 above the starry Sky.

3. Because my Foes are driven back,
 and quickly put to Flight,
 They all shall fall, and be destroy'd
 by thy great Pow'r and Might.

[shewn

4. Thou hast maintain'd my Right, and
 how true and just it was:
 And from thy Seat of Judgment hast
 determin'd my Cause.

N U N

SUNDAY II.

P S A L M XV.

Martyr's Tune. Page VI.

1. **W**ITHIN thy Tabernacle, Lord,
who shall inhabit still?

Or whom wilt thou receive to dwell
on thy most holy Hill?

2. The Man whose Life is uncorrupt,
whose Works are just and right;
Whose Heart doth seek and love the Truth,
whose Tongue speaks no Deceit.

3. Who to his Neighbour does no Wrong,
in Body, Goods, or Name:
Nor any Slanders falsely spreads,
to hurt his Brother's Fame.

4. Who unto vile and sinful Men
no Favour does afford:
But shews all Honour unto those,
that fear and serve the Lord.

P S A L M XVI.

Canterbury Tune. Page VII.

7. **I** Thank the Lord, who caused me
to understand the Right :
And who hath made my secret Thoughts
to teach me every Night.
8. Still in my Sight I set the Lord,
and trust him above all :
For he on my right Hand doth stand,
therefore I shall not fall.
9. My Heart shall for this cause be glad,
My Glory shall rejoice ;
My Body also rest in Hope
of rising at his Voice.
10. For, Lord, thou shalt not leave my Soul
for ever in the Grave :
But wilt at length thy holy One
from this Corruption save.
11. Thou me the Way of Life wilt teach,
and how I may arrive
At that blest Place, where endless Joy
thou to thy Saints wilt give.

F I N.

PSALM

P S A L M XIX.

St. James's Tune. Page VIII.

1. **T**HE Heavens which the Lord hath
his Glory do declare :
The Firmament doth shew how great
his Works of Wonder are.

2. Each Day unto another doth
his mighty Deeds confess :
And every Night unto the next
his Glory doth express,

3. There is no Language, Tongue, or
No Place inhabited : [Speech,
No Land but where their Sound is heard,
and where their Voice is spread,

DOXOLOGY.

*To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still
to all Eternity.*

Or the Hymn Benedicite.

P S A L M XIX. Part II.

III - *York Tune.* Page IX.

7. **H**OW perfect is the Law of God?
how sure his Covenant?

Converting Souls, and making wise
the Poor and Ignorant.

8. Just are the Lord's Commandments all,
cleansing the Heart and Mind:

His Precepts pure, enlightning those
whose Eyes before were blind.

9. The Fear of him doth never fail
the Spirit to renew:

And all the Judgments of the Lord
most righteous are and true.

10. They are of greater Value far
than Gold without Allay;

The Honey, and the Honey-comb,
are not so sweet as they.

11. For we by them are taught to what
we ought to have regard:

And in Observance of the same
shall find a great Reward.

SUNDAY III.

PSALM XIX. Part III.

Norwich Tune. Page X.

12. **O** Lord, what Man exactly knows
 The Errors of his Ways?
 Then cleanse me from my secret Faults,
 and keep me all my Days.

13. That no presumptuous Sins may get
 Dominion over me:
 So shall I from the great Offence
 be innocent and free.

14. Then shall the Off'ring of my Mouth
 be pleasing in thy Sight:
 For thou alone my Saviour art,
 O Lord, thou God of Might.

F I N.

DOXOLOGY.

To Father, Son, and Holy Ghost,
 immortal Glory be:
 As was, is now, and shall be still
 to all Eternity.

Or Psalm 113.

P S A L M XXIII.

Canterbury Tune. Page VII.

1. **M**Y Shepherd is the living Lord,
therefore I nothing need :
In Pastures fair, with Waters calm,
he placeth me to feed.
2. He did convert and glad my Soul,
and put my Mind in frame,
To walk in Paths of Righteousness,
for his most holy Name.
3. Yea, tho' I walk i' th' Vale of Death,
Yet will I fear no ill ;
Thy Rod and Staff do comfort me,
and thou art with me still.
4. And in the Presence of my Foes,
my Table thou shalt spread :
Thou shalt, O Lord, fill full my Cup,
thou shalt anoint my Head.
5. Through all my Life thy Favour is
so freely shewn to me ;
That in thy House for evermore
my Dwelling-place shall be.

F I N.

PSALM

PSALM XXIV.

Exeter Tune. Page V.

3. **W**HO is the Man, O Lord, that [shall
ascend into thy Hill?
Or come into thy holy Place,
there to continue still?

4. Ev'n he whose Hands are clean, whose [Heart
No Spots of Sin defile:
Whose Soul is free from Vanity;
who hath not sworn with Guile.

5. On such a Man as this, the Lord
his Blessings will bestow:
And God to him for evermore
his Righteousness will show.

P S A L M XXV.

Southwell Tune. Page XI.

1. **I** Lift my Heart to thee,
my God and Guide most just ;
Suffer me then to take no Shame,
for in thee do I trust.
2. Let not my Foes rejoice,
or make a Scorn of me ;
And let them not be overthrown,
who put their Trust in thee.
3. But Shame shall those befall
which hate me without Cause :
Discover therefore to me, Lord,
thy Paths and righteous Laws.
4. Direct me in thy Truth,
and make my Goings straight :
For thou my God and Saviour art,
on thee I always wait.

SUNDAY IV.

PSALM XXV. Part II.

Southwell Tune. Page XI.

10. **F**OR thy most holy Name,
O Lord, I thee intreat
To grant me Pardon for my Sins,
which are exceeding great.
11. Whoso doth fear the Lord,
the Lord will him protect:
And in the most accepted Way,
his Footsteps will direct.
12. His Soul shall evermore
with Ease and Joy be blest:
And when he dies, these Blessings shall
upon his Children rest.

P S A L M XXVIII.

Rochel Tune. Page I, II.

6. **T**O render Thanks unto the Lord
 how great a Cause have I;
 Who hath my Supplication heard
 so soon and willingly !
[Might,
7. He is my Shield, my Strength and
 my Buckler in Distress;
 My Hope, my Help, my Heart's Relief:
 my Song shall him confess.
8. He is our Guard, and strong Defence
 against the Enemy :
 The Health and Safety of all those
 that on his Truth rely,
9. Thy People and thine Heritage,
 O Lord, guide and preserve :
 And so confirm them in the Way,
 that they may never swerve.

F I N.

P S A L M XXX.

St. Mary's Tune. Page XII.

- [and Voice,
1. **A**LL Laud and Praise with Heart
O Lord, I give to thee :
Who hast not made my Foes rejoice,
but hast exalted me.
 2. O Lord, my God, to thee I cry'd
in my Distress and Grief
And to my Cry thou didst attend,
and send me quick Relief.
 3. Of thy good Will thou hast vouchsaf'd
my Soul from Death to save :
And hast preserv'd my Life from strait
descending to the Grave.
 4. Sing Praise, ye Saints, and magnify
the Goodness of the Lord :
In Mem'ry of his Holiness,
rejoice with one Accord.
 5. For why ? His Anger is but short,
and gives not lasting Pain ;
But in his Favour Life and Joy
eternal shall remain.

P S A L M XXXIV. Part II.

London Tune. Page III.

11. **C**ome unto me, ye upright Men,
unto my Words give Ear :
And I'll direct you in the Way,
how ye the Lord shall fear.

12. Who is the Man that long would live
and lead a blessed Life ;
Let him refrain his Lips and Tongue
from all Deceit and Strife.

13. Let him keep back from doing ill,
and always walk upright :
Let Peace and Truth, and virtuous Deeds,
be always his Delight.

14. For God's all-seeing Eyes behold
continually the Just ;
His Ears are open to the Pray'rs
of those that in him trust.

Or Psalm 148.

SUNDAY V.

PSALM XXXVII.

Norwich Tune. Page X.

1. **F** Ret not thyself at wicked Men,
or their ungodly Gains:
Nor envious be, for all the Wealth
they get by sinful Means.
2. For as the tender Grass is cut,
and withers soon away;
So shall their great Prosperity
fade quickly and decay.
3. But put thy Trust in God the Lord,
to Virtue give thy Mind:
So shalt thou blessed be on Earth,
and Plenty in it find.

Or the Te Deum.

PSALM XXXVII. Part II.

York Tune. Page IX.

- [doth guide,
 23. **T**HE Lord the just Man's Way
 and gives him good Success:
 And whatsoever he takes in Hand,
 he doth him in it bless.
24. And tho' he fall, yet shall he not
 be wholly cast away:
 Because the Lord with his own Hand
 will him support and stay.
25. I have been young, and now am old,
 yet did I never see
 The Just forsaken, or his Seed
 expos'd to Misery.
26. He freely gives of what he has,
 and lends to them that need:
 And God his Charity repays
 to him and to his Seed.
27. Therefore all Wickedness avoid,
 and virtuous Ways embrace:
 So God shall grant thee long to have
 on Earth thy Dwelling-place.

PSALM XXXIX.

Windfor Tune. Page XIII.

5. **L**ord, number out to me the Days,
which yet I have not past!
That so I may be certify'd
how long my Life shall last.

6. Lord thou hast pointed out my Life,
in length much like a Span;
Mine Age is nothing unto thee;
To vain a Thing is Man.

7. Man passeth like a Shade, and doth
in vain himself employ
In getting Goods, and cannot tell
who shall the same enjoy.

8. Wherefore, since such is my Estate,
what shall I more desire?
O let my Hope be fix'd on thee;
I nothing else require.

PSALM XXXIX. Part II.

St. Mary's Tune. Page XII.

[Scourge,
11. **O** LORD, remove from me thy
I cannot it withstand:
I am consum'd and faint by Meanis
of thy most heavy Hand.

12. When thou for Sin dost Man rebuke,
his Beauties fade and die:
Like Garments fretted with the Moth,
such is Man's Vanity.

13. Lord, at my Tears hold not thy Peace,
but to my Cries give Ear:
For I a Stranger with thee am,
as all my Fathers were.

14. O spare a little, spare me, Lord,
till time my Strength restore:
Before I go away from hence,
and shall be seen no more.

SUNDAY VI.

PSALM XLII.

London Tune. Page III.

1. **L**ike as the hunted Hart doth pant
to find a cooling Spring;
So doth my longing Spirit faint,
for thee my God and King.
2. My Soul doth thirst, and would unto
the living God draw near:
O when shall I before him go,
and in his Sight appear?
3. The Tears which from my Eye-lids fall,
are Day and Night my Food:
While wicked Men in scoffing call,
ah, where is now thy God?
4. When upon this I call to Mind,
how once with Joy I went
Into God's House; I, now confin'd,
with Grief the Change lament.

Or Psalm 113

PSALM XLIII.

St. David's Tune. Page IV.

1. **J**udge and revenge my Cause, O Lord,
on them that evil be;
From wicked and deceitful Men,
O Lord, deliver me.
2. My God and Strength thou art, why
dost thou reject me so? [then
And why oppress'd with Enemies,
do I thus mourning go?
3. Send out thy Light and saving Truth,
and lead me with thy Grace.
Which may conduct me to thy Hill,
and to thy Dwelling-place.
4. Then shall I to God's Altar go,
to celebrate his Praise;
And on my Harp give Thanks to him
with Gladness all my Days.

Or the Hymn Benedicite.

PSALM LI.

Southwell Tune. Page XI.

1. **H**AVE Mercy on me, Lord,
for thine abundant Grace;
And for thy tender Mercy sake,
do thou my Sins deface.
2. Wash me from mine Offence,
and cleanse me from my Fault;
For I confess my Guilt, my Sin
is ever in my Thought.
3. Ev'n first in Wickedness
my shape I did receive;
And in her Sin my Mother did
a sinful Son conceive.
4. But thou dost Truth require
in our most inward Parts:
The Secrets of thy Wisdom thou
shalt put into our Hearts.
5. With Hyssop purge me, Lord;
and cleanse me with thy fear.
Wash me thoroughly, that I may
whiter than Snow appear.
6. Of Joy and Gladness make
me hear the pleasant Voice;
That so the shatter'd Bones which thou
hast broken, may rejoice.

PSALM

PSALM LI. Continued.

Jersey Tune. Page XVIII.

1. **O** Lord, consider my Distress,
and on me soon some Pity take :
My Sins deface, my Faults redress,
for thy unbounded Mercies sake.
Wash off my sinful stain
And cleanse me once again.
2. Sorrow and deep Remorse constrain
me to acknowledge mine Excess :
Because my Sin doth still remain
before my Face without Redress.
I've sinned in thy Sight,
But thou art just and right,
3. It is too manifest O Lord,
that I was ev'n conceived in Sin ;
In Sin my Mother brought me forth,
and still I have gone on therein.
O do thou me convert,
And make me pure of Heart.

PSALM

PSALM LI. Part II.

Southwell Tune. Page XI.

9. **L**ORD, turn away thy Face,
nor on my Failings look :
But blot my Sins and my Misdeeds
out of thy sacred Book.

10. Lord, give me a clean Heart,
and make my Soul upright;
And let thy holy Spirit so
preserve me in thy Sight.

11. The Comfort of thy Help,
O give me once again ;
And with thy gracious pow'rful Hand,
my wandring Steps restrain.

12. So shall I teach thy Ways
to those that Sinners be ;
And my Example shall convert
the Wicked unto thee.

PSALM LXVI.

St. James's Tune. Page VIII.

1. **L**ET all the Earth in God rejoice,
and praise his holy Name :
Yea, let us all with Heart and Voice,
set forth his glorious Fame.
2. Say unto God ; in all thy Works
thou dreadful dost appear ;
Thy Foes shall feel thy Pow'r so great,
their stubborn Heart shall fear.
3. Let all that dwell throughout the Earth
give Praise unto our God ;
And let the Honour of his Name
be daily shewn abroad.
4. Come all ye People, and behold,
what Things the Lord hath wrought ;
Mark well the wond'rous Things that he
for us to pass hath brought.

SUNDAY VII.

P S A L M LXVII.

Southwell Tune. Page XI.

- ce, 1. **H**AVE Mercy on us, Lord,
and grant to us thy Grace:
To shew to us do thou accord,
the Brightness of thy Face.
2. That thy most holy Way
may to the Earth be shown :
And that thy great Salvation may
to all Mankind be known.
- arth 3. Let all the World with Fear
give Praise unto thy Name :
O let the People every where
all celebrate thy Fame.
4. Throughout the World so wide,
let all expresse their Mirth :
For thou with Truth and Right dost guide
the Nations of the Earth.
- ht ;
at he 5. Let all the World with Fear
give Praise unto thy Name :
O let the People every where
set forth thy glorious Fame.

P S A L M LXXI.

St. Mary's Tune. Page XII.

1. **O** Lord my God, in all Distress
my Hope is fix'd on thee :
Confound me not, lest all my Foes
should triumph over me.
2. But of thy Goodness help me, Lord,
and from all Danger save :
Incline thine Ear unto my Pray'r,
and grant the Aid I crave.
3. Be thou my Rock to whom I may
for safe Defence resort :
As thou hast promis'd still to be
my Castle and my Fort.
4. Save me, O God, from wicked Hands
protect me from their Pow'r :
From the unrighteous Men, that me
would cruelly devour.

P S A L M LXXXIV.

Rochel Tune. Page I, II.

1. **H**OW pleasant is thy Dwelling-
O Lord of Hosts to me: [place,
The Tabernacles of thy Grace,
how joyous, Lord, they be.
2. My Soul doth daily long to go
into thy blest Abode ;
My Heart with Zeal devout doth glow
for thee the living God.
3. The Sparrows find a Room to rest,
and save themselves from Wrong :
The Swallow also hath a Nest
wherein to keep her Young.
4. These Birds near to thine Altar may
have Place to sit and sing :
O Lord of Hosts, whom all obey,
thou art my God and King.
5. How blest are they that always dwell
within thy holy Mount ;
Where they thy Glory daily tell,
and thy great Works recount.
6. Happy! thrice happy, are all they,
whose Strength and Stay thou art ;
Who to thine House do love the Way,
and seek it in their Heart.

PSALM LXXXIV. Part II.

London Tune. Page III.

9. **O** Lord of Hosts incline thine Ear,
and hear us when we cry ;
And, of thy Mercy, on us cast
a favourable Eye.

10. For in thy Courts one single Day
employ'd before thy Face,
Is better than a thousand spent
in any other Place.

11. Much rather would I keep a Door
within the House of God,
Than in the Tents of Wickedness
take up my whole Abode.

12. For God the Lord, our great De-
his Grace will to us give ; [fence,
And no good Thing will he with-hold
from them that purely live.

13. O Lord, how happy is that Man,
and highly blest is he,
That is determin'd all his Days
to place his Trust in thee.

Or Psalm 148. FIN.

S U N.

SUNDAY VIII.

P S A L M XCII.

Exeter Tune. Page V.

1. **I**T is a joyful thing to give
Thanks to the Lord most high;
And to sing Praise unto thy Name,
O God, above the Sky.
2. To shew forth all thy wond'rous Love
before the Morning-light;
And to declare thy gracious Truth
and Mercy every Night.
3. Upon a ten-string'd Instrument,
and Harp with solemn Sound;
And on the well-tun'd Psaltery,
to make thy Praise abound.
4. For thy amazing Power, O Lord,
such Things to pass hath brought;
That none can worthily extol
the Things which thou hast wrought.

P S A L M XCV.

St. James's Tune. Page VIII.

1. **O** Come, let us lift up our Voice,
and sing unto the Lord ;
His wond'rous Works to all the World
let's shew with one Accord.
2. Let us with Hymns of Thanks and
draw near before his Face ; [Praise
And in our joyful Psalms set forth
the Riches of his Grace.
3. For God our Lord is God alone,
the great and mighty Lord :
The King supreme above all Gods,
through all the World ador'd.

D O X O L O G Y.

*To Father, Son, and Holy Ghost,
all Glory be therefore :
As in Beginning was, is now,
and shall be evermore.*

Or the Te Deum.

PSALM

P S A L M C.

Savoy Tune. Page XIV.

ALL People that on Earth do dwell,
 sing to the Lord with chearful Voice;
 Serve him with Fear, his Praises tell;
 come ye before him and rejoice.

2. The Lord, ye know, is God indeed,
 without our Aid he did us make:
 We are his Flock, he doth us feed;
 and for his Sheep he doth us take.

3. O enter then his Gates with Praise,
 and let his Courts with Joy resound:
 Praise, thank, and bless our God always,
 with Glory let his Name be crown'd.

4. For why? the Lord our God is good,
 his Mercy is for ever sure:
 His Truth hath always firmly stood,
 and shall from Age to Age endure.

F I N.

P S A L M CIII.

York Tune. Page IX.

1. **M**Y Soul give Laud unto the Lord;
My Tongue expresse the same :
And all the Powers of my Mind
for ever praise his Name.
2. Give Thanks to God for all his Gifts ;
do not ungrateful prove ;
And suffer not thyself to be
forgetful of his Love.
3. Who gave thee Pardon for thy Faults,
and thee restor'd again,
From all Diseases of thy Mind ;
and heal'd thee of thy Pain.
4. Who did redeem thy Life from Death,
from which thou couldst not flee ;
And long his tender Mercies hath
extended unto thee.

SUNDAY IX.

P S A L M CIII. Part. II:

Windfor Tune. Page XIII.

8. **T**HE Lord is kind and merciful,
 tho' Sinners do him grieve :
 Most slow to be provok'd to Wrath,
 and readiest to forgive.

9. He will not always chiding be
 for ev'ry Fault he sees :
 Nor unrelenting Anger shew,
 to those that him displease.

10. For not according to our Sins
 doth he his Wrath dispence ;
 Nor deal with us as we deserve,
 for every known Offence.

11. Behold how great the Distance is
 'twixt Earth and Heav'n above :
 So great his tender Mercy is
 to those that do him love.

P S A L M CV.

Norwich Tune. Page X.

1. **G**IVE Praises unto God the Lord,
and call upon his Name :
Among the People ev'ry where
declare his glorious Fame.
2. Sing to the Lord with Psalms of Joy,
and celebrate his Praise :
And to set forth his wondrous Works,
your thankful Voices raise.
3. In Honour of his holy Name
rejoice with one Accord :
For ever let the Hearts of them
rejoice, that seek the Lord.
4. Seek ye the Lord, and seek the Strength
of his eternal Might :
Seek ye his Face continually,
in all the People's Sight.
5. The wond'rous Works which he hath
retain within your Heart : [done,
Nor let the Judgments of his Mouth
out of your Minds depart.

Or the Hymn Benedicite.

PSALM

P S A L M CXII.

Jersey Tune. Page XVIII.

1. **T**HE Man is blest that feareth God ;
 and in his Law doth Pleasure take :
 His Seed on Earth shall mighty be,
 And blessed for their Father's sake.
 His Piety shall crown
 His Children with Renown.
2. Unto the Just there shall arise
 in Trouble Joy, in Darkness Light ;
 Because Compassion he doth shew,
 And always does that which is right.
 With Care and Judgment he
 Directs his Charity.
3. Such Men shall never be forgot ;
 But shall be had in Memory :
 No Accidents shall make them fear,
 no Dangers shake their Constancy.
 Their greatest Enemies
 Thro' God they shall despise.
4. He who thus manages his Wealth,
 and to the Poor does freely give,
 His Piety shall still remain ;
 Honour of God he shall receive.
 Sinners shall grieve to see
 His great Prosperity.

F I N.

PSALM

P S A L M CXIII.

Stepney Tune. Page XV.

YE People which do serve the Lord,
 praise ye his Name with one Accord,
 Yea, always blessed be the same :

2. And from the Rising of the Sun,
 unto its Place of going down,
 let All, his noble Acts proclaim.
3. The Lord all Beings doth surmount ;
 his Glory we may ever count,
 above the Heavens high to be.
4. With God the Lord who may compare,
 whose Dwellings in the Heavens are ?
 of such great Power and Force is he.
5. He doth abase himself, we know,
 to cast his Eyes on Things below,
 as well as in the Heavens above.
6. The Poor out of the Dust to raise,
 and give the Needy prosp'rous Days,
 his Mercy only did him move.
7. That he might place them in Degree,
 with Princes of high Dignity,
 who rule his People with great Fame.
8. The Barren he doth make to bear,
 and with great Joy bring forth an Heir :
 therefore praise ye his holy Name.

F I N.

PSALM.

PSALM CXVI.

Rochel Tune. Page I, II.

1. **I** Love the Lord, because he hath
 receiv'd my Voice and Pray'r :
 And when in Need I on him call'd,
 he did incline his Ear.
2. Ev'n when the cruel Snares of Death
 about beset me round ;
 And when as seiz'd with Pains of Hell,
 I dreadful Sorrow found :
3. Upon the Name of God most high
 then did I call, and say :
 Deliver thou my Soul, O Lord,
 I do thee humbly pray.
4. Just is the Lord and merciful ;
 to Wrath and Anger slow :
 And in our God Compassion doth
 most plentifully flow.
5. The Lord in Safety doth preserve
 all those who upright be :
 I was in great Distress, yet still
 the Lord deliver'd me.
6. And now, my Soul, since thou art safe,
 return unto thy Rest :
 And love thy God, who unto thee
 such Bounty hath express'd.

S U N-

SUNDAY X.

P S A L M CXVII.

St. David's Tune. Page IV.

1. **O** All ye Nations of the World,
bless ye the Lord always :
And all ye People ev'ry where,
set forth his noble Praise.

2, For great his Kindness to us is,
his Truth is still the same ;
Wherefore praise ye the Lord our God,
praise ye his holy Name.

F I N.

DOXOLOGY.

*To Father, Son, and Holy Ghost,
immortal Glory be :
As was, is now, and shall be still
to all Eternity.*

Or the Te Deum.

PSALM

PSALM CXVIII. Part III.

Exeter Tune. Page V.

21. **I** Will give Thanks to thee, O Lord,
whose Mercy I have seen ;
For thou hast heard my Pray'r, and hast
my great Deliv'rance been.
22. The Stone which in the Ages past
the Builders did despise ;
Is now become the Corner-stone,
on which the Whole relies.
23. This was the mighty Work of God,
this was the Lord's own Fact ;
And it is wond'rous in all Eyes,
which saw this noble Act.
24. This is the joyful Day indeed,
which God himself hath wrought :
O let us all rejoice therein,
in Word, in Heart, in Thought.
25. Help us, and prosper us, O Lord,
we pray continually ;
Blessed is he that to us comes
i' th' Name of God most high.

PSALM

P S A L M CXIX.

Rochel Tune. Page I, II.

1. **B**lessed are they that upright are,
and pure in Mind and Heart :
Who never in their Words or Deeds
from God's Commands depart.
2. Blessed are they who set themselves,
his Statutes to observe :
Seeking the Lord, with all their Hearts,
and never from him swerve.
3. Doubtless such Men go not astray,
nor Wickedness commit :
Who steadfastly walk in his Way ;
and wander not from it.
4. It is thy Will and Pleasure, Lord,
that with attentive Heed,
Thy noble and divine Commands
we keep in Word and Deed.

P S A L M CXIX.

Norwich Tune. Page X.

5. **L**ORD, for thy Mercy's sake vouch-
so to direct my Ways, [safe
That I thy Statutes may observe
and follow, all my Days.

6. So shall no Shame my Life attend,
whilst thee, my God, I love :
And constantly employ my Mind,
to thee myself t'approve.

7. Then will I praise with upright Heart
and magnify thy Name ;
When I thy righteous Will have learnt,
and shall perform the same.

8. Then will I wholly bend my Mind,
thy sacred Paths to trace :
Forfake me not ; but ever, Lord,
shew me thy saving Grace.

Or Psalm 148.

SUNDAY XI.

P S A L M CXXV.

Jersey Tune. Page XVIII.

1. **S**UCH as in God the Lord do trust,
 shall as Mount *Sion* firmly stand :
 not to be mov'd by any Hand :
 The Lord will count them right and just,
 so that they shall be sure
 for ever to endure.
2. As mighty Mountains high and great,
Jerusalem about do close,
 so will the Lord encompass those,
 Who on his righteous Will do wait :
 They are to him so dear,
 that they need never fear.
3. For tho' he virtuous Men may try,
 and oft correct them with his Rod,
 lest they should turn aside from God ;
 Yet shall not this their Portion be :
 Lord, grant to us thy Light,
 whose Hearts are true and right.
4. But as for such as turn aside,
 to crooked Ways which they have sought,
 the Lord will bring them soon to nought,
 And they with Sinners shall abide :
 but Peace with *Israel*
 for evermore shall dwell.

F I N.

P S A L M CXXVIII.

St. Mary's Tune. Page XII.

1. **B**lessed art thou that fearest God,
and walkest in his Ways:
For of thy Labour thou shalt eat,
and prosper all thy Days.

2. Thy Wife like to a fruitful Vine
upon thy House shall sprout:
Thy Children shall like Olive-plants,
thy Table stand about.

3. Thus shall the Man that feareth God,
Blessed and happy be;
And shall behold *Jerusalem*
in great Prosperity.

4. Yea, he his Children's Children shall
behold as they encrease:
And in his Country shall enjoy
a long establish'd Peace.

F I N.

PSALM

P S A L M CXXXIII.

Canterbury Tune. Page VII.

1. **O** H! what a happy Thing it is,
and joyful Sight to see :
Where Brethren fast together hold
the Bond of Unity.
2. It calls to Mind the sweet Perfumes,
that noble Ointment spread ;
Which by the King's Command was
on *Aaron's* sacred Head. [pour'd
3. Which fell not on his Head alone,
but wet his Beard, and flow'd
Down thence upon th'Attire he wore,
when in the House of God.
4. And as the lower Ground doth drink
the Dew of *Hermon* Hill :
And *Sion* with his silver Drops
the Fields with Fruit doth fill.
5. Ev'n so the Lord doth pour on them
his Blessings manifold ; [Guile
Whose Hearts and Minds, without all
this Bond of Love do hold.

F I N.

P S A L M

PSALM CXXXIV.

Southwell Tune. Page IX.

1. **B**Ehold and have Regard,
ye Servants of the Lord,
Who in his House by Night do watch :
praise him with one Accord.
2. Lift up your Hands on high,
unto his holy Place :
Praise ye the Lord ; his Mercies with
due Thankfulness embrace.
3. For God the Lord, whose Power
both Earth and Heav'n did frame ;
Doth *Sion* bless, and will preserve
for evermore the same.

F I N.

DOXOLOGY.

*The Son and Holy Ghost,
with God the Father, One :
All Power and Glory do enjoy,
as they have ever done.*

Or Psalm 113.

S U N.

SUNDAY XII.

PSALM CXXXVIII.

St. David's Tune, Page IV.

1. **T**O thee I'll lift my grateful Heart,
to thee my Voice I'll raise ;
Ev'n in the Presence of the Gods
I will advance thy Praise.

2. Towards thy holy Temple I
will look, and worship thee :
And always in my thankful Mouth
thy glorious Name shall be.

3. But chiefly for thy tender Love
and Truth, I'll spread thy Fame ;
For by thy Word thou over all
hast magnify'd thy Name.

4. Whene'er I call'd upon thee, Lord,
thou answered'st my Cry ;
And of thy tender Mercy didst
my Soul with Strength supply.

P S A L M CXL.

Windsor Tune. Page XIII.

[Hands,

art, 4. **K** E E P me, O Lord, from wicked
and cause me to abide
Safe from the cruel Man, that soon
would make my Footsteps slide.

5. The Proud have for me laid a Snare,
and spread abroad their Net :
And in the Way that I should go,
their Traps for me have set.

6. But I will say unto the Lord,
thou art my God alone :
Hear me, O Lord, oh hear my Voice :
to thee I make my Moan.

d, 7. O Lord my God, thou only art
the Strength that saveth me :
My Head in Day of Battle hath
been cover'd still by thee.

P S A L M CXLI.

Martyr's Tune. Page VI.

1. **O** Lord, upon thee do I call :
O, haste to my Support ;
And mercifully hear my Voice,
when I to thee resort.
2. As Incense, let my Prayer, O Lord,
be grateful in thine Eyes :
And the up-lifting of my Hands,
as th' Evening Sacrifice.
3. And to this End do thou, O Lord,
my Mouth from Folly keep ;
And so watch o'er my Lips, that nought
amiss from them may slip.
4. Incline my Heart to hate all Sin
as long as Life shall last :
That wicked Workers I may shun,
and ne'er their Pleasures taste.

P S A L M CXLI. Part II.

London Tune. Page III.

8. **O** LORD, my God, in my Distress
I lift my Eyes to thee ;
In thee is all my Trust, let not
my Soul forsaken be.

9. Preserve me, Lord, from those who
to take me laid their Snare ; [have
And from the secret Traps of them
that wicked Workers are.

10. As for the Wicked, make thou them
in their own Nets to fall ;
Whilst by thy gracious Help I 'scape
the Danger of them all.

F I N.

DOXOLOGY.

*To Father, Son, and Holy Ghost,
immortal Glory be :*

*As was, is now, and shall be still
to all Eternity.*

Or the Te Deum.

SUNDAY XIII.

P S A L M CXLIV.

York Tune. Page IX.

9. **A** Wake, my Harp, let us begin
a Song unto the Lord :
With Musick let us send it up
to God with one Accord.
10. For he, 'tis he alone, does give
Deliv'rance unto Kings ;
And to his Servant *David* Help
in midst of Danger brings.
11. From Strangers he has me preserv'd,
whose Mouth talks Vanity ;
And whose right Hand, a right Hand is
of Guile and Subtilty.

D O X O L O G Y.

*To Father, Son, and Holy Ghost,
all Glory be therefore :
As in Beginning was, is now,
and shall be evermore.*

Or Psalm 100.

PSALM

P S A L M CXLV. Part I.

St. James's Tune. Page VIII.

1. **T**HEE will I laud, my God and
 [King,
 and bless thy Name alway ;
 For ever will I praise thy Name,
 and bless thee Day by Day.

2. Thou Lord, most worthy art of Praise,
 thy Greatness none can reach :
 Therefore from Age to Age, let All
 thy Praise and Glory teach.

3. I of thy glorious Majesty
 the Honour will record,
 And meditate upon thy Works
 most wonderful, O Lord.

4. And let all others with me join,
 thy Glory to declare ;
 For I to publish thro' the World
 thy Goodness will not spare.

P S A L M CXLV. Part II.

Rochel Tune. Page V.

17. **T**HE Lord is just in all his Ways,
his Works are holy all:

18. He's near to those that call on him,
in Truth that on him call.

19. He the Request of all such Men
as fear him will fulfill;
And when they cry, he will them bear;
will help, and save them still.

20. The Lord preserves all those that bear
to him a faithful Heart;
But as for wicked Men, he them
will utterly subvert.

21. My thankful Mouth with Joy shall
the Praises of the Lord : [speak
And let all Flesh to praise his Name,
for evermore accord.

F I N.

PSALM

P S A L M CXLVIII.

Charenton Tune. Page XX.

1. **G**IVE Laud unto the Lord,
from Heaven that is so high;
Praise him in Deed and Word
above the starry Sky.

2. To him do ye
his Angels all,
Armies Royal,
sing chearfully,

3. Praise him, ye Sun and Moon,
which shine with Rays so bright;
The same of you be done,
ye glittering Stars of Night:

4. And you no less,
ye Heavens fair,
and Clouds of th' Air
his Laud exprefs.

Lamentation of a Sinner.

Martyr's Tune. Page VI.

1. **O** LORD, turn not away thy Face
from him that prostrate lies,
Lamenting at thy Mercy's Gate
his Sins and Miseries.
2. The Gate thou openest unto those
who hate und leave their Sin:
Shut not that Gate against me, Lord,
but let me enter in.
3. And call me not to strict Account
with Scrutiny severe:
For then I know (with Shame) O Lord,
how vile I shall appear.
4. I need not to confess my Faults,
thou all my Sins dost know:
Thou seest most perfectly both what
I was, and what I'm now.

Te Deum.

Savoy Tune, Page XIV.

O God, we praise thee, and own
 Thee to be Lord and King alone:
 All the whole Earth doth worship thee,
 The Father from Eternity.

To thee all Angels loudly cry,
 The Heav'ns, and all the Pow'rs on high:
 Cherubs and Seraphim proclaim,
 And cry, thrice holy to thy Name.

Lord God of Hosts, thy Presence bright
 Fills Heav'n and Earth with beauteous
 Th'Apostles glorious Company, [Light.
 The Prophets Fellowship, praise thee.

The crowned Martyrs noble Host,
 The holy Church in every Coast,
 Thine infinite Perfections own,
 Father of Majesty unknown:

Giving all Adoration
 Unto thy true and only Son,
 And to the Holy Ghost, from whom,
 As the sole Spring, our Comforts come.

The Hymn *Benedicite*.*Savoy Tune.* Page XIV.

O All ye Works of God the Lord,
Magnify him with one Accord:
Ye Sun and Moon, and Stars so bright,
Which fill the Heav'ns with cheerful Light:

Ye Cattle which on Earth do feed,
And Fish that in the Waters breed:
Ye Fowls whom thro' the spacious Air
Swift Wings from Place to Place do bear.

Ye Sons of Men with favour grac'd,
And o'er all earthly Creatures plac'd:
Ye Church of God, to whom his Will
And sacred Laws he does reveal:

Ye Souls of righteous Men who live,
And in God's Hand, Death's Stroke survive:
Ye Angels, who with Glory crown'd,
Waiting Commands, his Throne surround.

In one great Choir your Voices raise,
To sing our high Creator's Praise:
O all ye Works of God the Lord,
Magnify him with one Accord.

F I N.

A TABLE of the Prayers, Sermons,
and Sacraments in the Church and Cha-
pels of the Parish of St. James, West-
minster, throughout the Year.

In the Church.

On Sundays : *Prayers and Sermons at E-
leven and Four. Also, Prayers in the
Morning, at a quarter past Six during
the Summer, and a quarter past Seven
during the Winter ; and in the Evening,
at three quarters past Five.*

On other Days : *Prayers at a quarter past
Eleven, and a quarter past Three. Also
in the Morning, at a quarter past Six
during the Summer, and a quarter past
Seven during the Winter ; and in the
Evening at a quarter past Six.*

Every Second Sunday } { 1 Sacrament.
of the Month, }

Every Sunday from } { 1 Sacrament.
*Palm-Sunday to Tri-
nity-Sunday,* }

New-Year's Day, 1 Sermon, 1 Sacram.

King Charles's Mar- } { 1 Sermon.
tyrdom, Jan. 30. }

Asb-

<i>Ashwednesday,</i>	1 Sermon.
<i>Every Thursday after,</i>	{ { 1 Sermon.
<i>till the Passion-Week,</i>	
<i>Palm-Sunday,</i>	2 Sacraments.
<i>Good-Friday,</i>	1 Sermon.
<i>Easter-Day,</i>	2 Sacraments.
<i>Whitsunday,</i>	2 Sacraments.
<i>Sunday after Michaelmas,</i>	1 Sacrament early.
<i>November the Fifth,</i>	1 Sermon.
<i>Christmas-Day.</i>	1 Sermon. 2 Sacraments.
<i>All other publick Fasts</i>	{ { 1 Sermon.
<i>and Thanksgivings,</i>	

*When there is an early Sacrament, Prayers
begin at Seven.*

*When there is a Sermon on Week-Days,
Prayers begin at Eleven.*

*Every Thursday during the Winter and
Spring Season, (but in Lent every
Tuesday) there is a Lecture on the
Catechism.*

In

In the Chapel in *King-street*.

On *Sundays* : Prayers and Sermons, at Eleven, and half an Hour past Three. Also Prayers at a quarter past Five in the Evening.

On the other Days : Prayers at a quarter past Eleven, and a quarter past Six.

On *Christmas-Day*, and all occasional Fasts and Thanksgivings, appointed by Authority, a Sermon.

On the last *Sunday* of every Month, and on *Christmas-Day*, *Easter-Day*, and *Whitsunday*, a Sacrament.

In the Chapel in *Berwick-street*.

On *Sundays* : Prayers and Sermons at half an Hour past Ten, and half an Hour past Three.

On other Days : Prayers at a quarter past Eleven, and at Five.

On *Christmas-Day*, and all occasional Fasts and Thanksgivings, appointed by Authority, a Sermon.

On the first *Sunday* of every Month, and on *Christmas-Day*, *Easter-Day*, and *Whitsunday*, a Sacrament.

B. CREAKE, at the Rose in Jermyn-
Street, near St. James's Market, is
Preparing for the PRESS, in Two Parts,

A Curious Compendious Miscellany of
History, both Sacred and Prophane :
Containing in short the Lives and most
remarkable Actions of most of the Pa-
triarchs, Judges, and Kings of the Jews,
of the Apostles, Fathers and Doctors of
the Church, of Popes, Cardinals, Bi-
shops, &c. of Heresiarchs and Schisma-
ticks; with an Account of their Doctrines ;
of Emperors, Kings, illustrious Princes,
and great Generals ; of ancient and mo-
dern Authors ; of Philosophers, Inventors
of Arts, and them who have recommended
themselves to the World by their Valour,
Virtue, Learning or notable Circumstan-
ces of their Lives ; with the Establishment
and Progress of both Religious and Mili-
tary Orders, and an Account of their Foun-
ders ; together with the Fabulous History
of the Heathen Gods and Heroes.

The Second Part, from the Birth of
Christ to the Year of our Lord 1750.
Divided into Centuries, with the Charac-
ters, Deaths and Successions of all the Em-
perors, Popes, ~~Kings~~ Governors, Rulers,
and other Persons of Note ; with compleat
Indexes. The ~~like~~ not extant in so small
a Size as this is intended to be printed in.

For whom are also printed the following

B O O K S :

The Church of England-Man's Instructor : Being an Explanation of the Fasts and Feasts observed by the Church of *England*, throughout the whole Year. To which is added, An useful Prayer, or Collect, suitable to each Solemnity, publish'd for the Instruction of all young People : In which the Nature and Meaning of the Fasts and Feasts are explained, in a Method so easy and familiar, as will enable those of the meanest Capacity to know and understand their Duty, and prevail with them to practise it during their Lives.

Collected from the Writings of
Archbishop Tillotson, || Dr. Hickes,
Bishop Kenn, || Mr. Kettlewell,
Dr. Cave, || Mr. Nelson,
and other Divines of the Church of *England*. Price bound 8 d. stitch'd 6 d. or 40 s.
a Hundred to those who give them away.

The Companion to the Altar, shewing the Nature of the Preparation required in order to a worthy and comfortable receiving of that holy Sacrament; wherein the Fears and Scruples which hinder many of the Penitent and Prepared from joining in Christian Communion, are reproved and silenced. Unto which are added, some short

and

and pious Forms of Prayer suitable to this Ordinance. Price bound 6*d*. stitch'd 4*d*.

Portions of Scripture appointed for the Epistles, with other Texts, &c. taken out of the Old Testament, with Tables of the Epistles and Gospels, taken out of the New Testament, as used in the Book of Common Prayer throughout the whole Year. Price 3*d*.

A *Scripture-Catechism*, or a Compendium of the Principles of the Christian Religion, as they are contained in the *New Testament*; and are made easy to Children, by Way of Question and Answer, in the Words of Scripture. By *J. Basset*. Price stitch'd 4*d*.

The Travellers Interpreter in four Languages, viz. *English* and *Low Dutch*, *French* and *Italian*: Containing a Vocabulary of necessary Words and useful Dialogues; very proper for those who travel abroad. Price stitch'd 1*s*.

At the same Place are sold all Sorts of Stationary Wares; Bibles, Common-Prayers, School-Books, or Books in all Faculties. Books neatly bound, and Ready Money for any Library, or Parcel of Books.

Also, *Harbin's* Shining Japan-Ink, his Cake and Powder-Ink, likewise his common Ink. Wholesale or Retail.



this
l.
the
out
the
few
om-
ear.

en-
ian
Tew
en,
the
rice

an-
nch
of
es ;
ad.

orts
on-
all
dy
ks.
his
m-